

GAH-1646

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of:

SKLAR *et al.*

Serial Number: 09/370,358

Filed: August 9, 1999

For: **DISPLAY OF RECEPTORS AND ANALYSIS OF
BINDING INTERACTIONS AND DRUG LIBRARIES**

Assistant Commissioner for Patents
Washington, D.C. 20231

LETTER

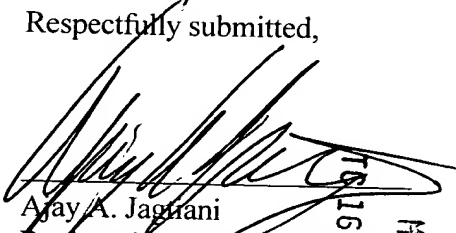
Sir:

The below-identified communication(s) is (are) submitted in the above-captioned application or proceeding:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Revocation of all Prior Powers | <input type="checkbox"/> Associate Power of Attorney |
| <input checked="" type="checkbox"/> Statement Under 37 CFR 3.73(b) | <input type="checkbox"/> Information Disclosure Statement |
| <input type="checkbox"/> Priority Documents | <input type="checkbox"/> Letter to Draftsperson |
| <input type="checkbox"/> Formal Drawings (sheet) | <input type="checkbox"/> Change of Address Notice |
| <input type="checkbox"/> Small Entity Declarations | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Missing Parts Response with
executed declaration | <input type="checkbox"/> Request for Refund (in duplicate) |
| <input type="checkbox"/> Check for \$ | |

- ☐ The Commissioner is hereby authorized to charge payment of any fees associated with this communication, including fees under 37 C.F.R. §§ 1.16 and 1.17 or credit any overpayment to **Deposit Account Number 10-0233, UNME-0078-1.**

Respectfully submitted,

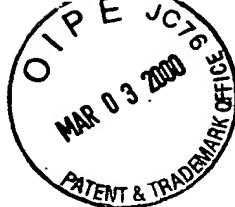

Ajay A. Jagtiani
Registration Number 35,285

March 2, 2000

JAGTIANI & ASSOCIATES
Democracy Square Business Center
10379-B Democracy Lane
Fairfax, Virginia 22030

(703) 591-2664

RECEIVED
MAR - 6 2000
MAIL ROOM



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Approved for use through 09/30/2000. OMB 0851-0031
Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Sklar et al.

Application No./Patent No.: 09/370,358 Filed/Issue Date: August 9, 1999

Entitled: Display of Receptors and Analysis of Binding Interactions and Drug Libraries

University of New Mexico, a University

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

(NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3. If the assignment is to be recorded in the records of the PTO. See MPEP 302-302.8)

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

2/23/00
Date

Annabelle Quintana
Signature

Annabelle Quintana, Esq.

Typed or printed name

Associate University Counsel

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.